A RESOLUTION AUTHORIZING THE MAYOR'S OFFICE TO APPLY FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 2010 LEAD-BASED PAINT HAZARD CONTROL AND THE LEAD HAZARD REDUCTION DEMONSTRATION GRANT PROGRAMS, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND NO CENTS (\$2,000,000.00), TO CONTROL LEAD-BASED PAINT HAZARDS IN HOUSING UNITS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") is interested in maximizing the number of housing units where lead hazards are controlled; and

WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") has announced the availability of grant funds to be used to control lead-based paint hazards in private housing throughout the City; and

WHEREAS, the City desires to submit applications for funding through HUD's 2010 Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration Grant programs; and

WHEREAS, if received, the City will integrate the grants with housing rehabilitation, property maintenance, weatherization, housing related health hazard interventions, and other energy conservation activities and programs.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to apply for the U.S. Department of Housing and Urban Development 2010 Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration Grant programs, in an amount not to exceed \$2,000,000.00, to be used to control lead-based paint hazards in private housing throughout the City of Atlanta.

BE IT FURTHER RESOLVED, that this grant will require 10% matching funds, with the matching funds to be charged to and paid from the following accounts:

Project	Task	Award	Account	Account Name	Amount
25210318	3159	220131764	5239004	Rebuilding Together Atlanta	\$100,000.00
25200054	156	220130050	5239004	Housing Rehab Administration	\$100,000.00
	****			Total	\$200,000.00

BE IT FURTHER RESOLVED, that that the Mayor is hereby authorized to execute all related grant agreements as required to accept the grant funds, in the event that the City's grant applications are approved.

BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

10-1727

A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE

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WHEREAS, the City of Atlanta ("City") is interested in maximizing the number of housing units where lead hazards are controlled; and

WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") has announced the availability of grant funds to be used to control lead-based paint hazards in private housing throughout the City; and

WHEREAS, the City desires to submit applications for funding through HUD's 2010 Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration Grant programs; and

WHEREAS, if received, the City will integrate the grants with housing rehabilitation, property maintenance, weatherization, green and healthy homes initiatives, housing related health hazard interventions, and other energy conservation activities and programs.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to apply for the U.S. Department of Housing and Urban Development 2010 Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration Grant programs, in an amount not to exceed \$______, to be used to control lead-based paint hazards in private housing throughout the City of Atlanta.

BE IT FURTHER RESOLVED, that this grant will require no matching funds.

BE IT FURTHER RESOLVED, that that the Mayor is hereby authorized to execute all related grant agreements as required to accept the grant funds, in the event that the City's grant applications are approved.

BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

<u>Part II: Legislative White Paper:</u> (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Finance/ Executive Committee

Council Meeting Date: October 4, 2010

Requesting Dept.: Mayor's Division of Sustainability

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of this legislation is to apply for HUD's 2010 Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration Grant. The solicitation was announced on Wednesday, September 1st. The submission date is October 15, 2010. There will only be a 45 day response period to these NOFA's, rather than the typical 60 days.

2. Please provide background information regarding this legislation.

The City of Atlanta will like to maximize the number of children protected from lead poisoning and the number of housing units where lead hazards are controlled. The City will promote integration of this grant program with housing rehabilitation, property maintenance, weatherization, green and healthy homes initiatives, housing-related

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health hazard interventions, and energy conservation activities and programs. The City of Atlanta will also ensure job training, employment, and other economic opportunities generated by this grant will be directed to low-and very-low income persons. This grant will be used to develop a comprehensive community-based approach to address lead hazards in housing by mobilizing public and private sector resources including grassroots community-based non-profit and faith-based organizations.

3. <u>If Applicable/Known:</u>

- (a) Contract Type (e.g. Professional Services, Construction Agreement, etc):
- (b) Source Selection:
- (c) Bids/Proposals Due:
- (d) Invitations Issued:
- (e) Number of Bids:
- (f) Proposals Received:
- (g) Bidders/Proponents:
- (h) Term of Contract:
- 4. Fund Account Center (Ex. Name and number):
- 5. Source of Funds: Example: Local Assistance Grant
- 6. Fiscal Impact:
- 7. Method of Cost Recovery:

This Legislative Request Form Was Prepared By: Mandy Mahoney

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: CANDACE BYRD
Dept.'s Legislative Liaison:	Mandy Mahoney
Contact Number:	404-954-8488
Originating Department: _	Office of the Mayor
Committee(s) of Purview:	Finance/ Executive
Chief of Staff Deadline:	September 14, 2010
Anticipated Committee Mee	eting Date(s): September 29, 2010
Anticipated Full Council Da	ite:October 4, 2010
Legislative Counsel's Signat	ture: NOPIate
Commissioner Signature: _	
Chief Procurement Officer	Signature:
U.S. DEPARTMENT OF H BASED PAINT HAZARD DEMONSTRATION GRAN (\$	CIZING THE MAYOR'S OFFICE TO APPLY FOR THE COUSING AND URBAN DEVELOPMENT 2010 LEAD-CONTROL AND THE LEAD HAZARD REDUCTION TO PROGRAMS, IN AN AMOUNT NOT TO EXCEED
FINANCIAL IMPACT (if an	y):
Mayor's Staff Only	
Received by CPO:	Received by LC from CPO:
(date) Received by Mayor's Office:	9.14.10 Reviewed by:
	(date) (date)